

17th January 2018

Dear Parents,

We are pleased to inform you that a residential trip has been booked for our Year 5 and 6 pupils to attend Humphrey Head Outdoor Education Centre at Grange-over-Sands, Cumbria.

The date of this visit is Monday 24th September to Friday 28th September 2018 inclusive.

The children will have the opportunity to experience a wide range of exciting outdoor activities which we will confirm nearer the time. The visit will give the children the chance to develop and challenge skills gained on earlier visits.

A meeting will be held <u>next Monday 22nd January</u> at 3.15pm with Miss Stride and Mr Jelf who will be able to answer any questions you may have about the residential in advance of paying the non-refundable deposit payment for your child's place.

A further meeting will take place later in the summer term during which we will provide you with detailed information on what the children will need to take with them, what activities they will be taking part in, and give you forms which will need to be filled in and returned to school in advance of the trip. If in the meantime you require information about the Centre or have specific queries please ask Miss Stride who will be the trip leader.

The cost of this week-long residential visit will be approximately £280.00 per child; once we have confirmed the number of children attending we will issue a firm price. If you will find it difficult paying the full amount for this visit then please let me know as soon as possible.

If you would like your child to take part in this trip could you please complete and return the attached slip, and make payment online at Schoolcomms of a deposit of £40.00, **no later than Friday 23rd February**.

Yours faithfully,	
Mrs ML Thirlaway Headteacher	
Name of child(ren)	
 I confirm that my child will be attending and has my permission to go on the residence. 	ential visit

- to Humphrey Head on Monday 24th September to Friday 28th September 2018 inclusive.
- I have paid the deposit of £40.00 per child via the School Gateway.

Signed	Date
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